

**CITY OF STRUTHERS**  
**Resolution**

**NO. 19-055**

***A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF STRUTHERS TO EXECUTE AND FILE AN APPLICATION WITH THE EASTGATE REGIONAL COUNCIL OF GOVERNMENTS FOR AN ODOT TRANSPORTATION ALTERNATIVES PROGRAM GRANT AND DECLARING AN EMERGENCY.***

**WHEREAS**, The State of Ohio through the Ohio Department of Transportation provides financial assistance for projects that encourage transportation related activities that creatively integrate transportation improvement facilities into the surrounding communities and the natural environment; and

**WHEREAS**, the City of Struthers desires financial assistance from the Transportation Alternatives Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Struthers, Ohio,  $\frac{3}{4}$ 's of all members elected thereto concurring:

**SECTION 1:** That the Council of the City of Struthers approves filing an application for financial assistance.

**SECTION 2:** That the Mayor of the City of Struthers is hereby authorized and directed to execute and file an application with the Eastgate Regional Council of Governments, and to provide all information and documentation required to be eligible for possible funding assistance.

**SECTION 3:** That the City of Struthers does agree to provide the funds required to satisfactorily complete the project and be eligible for reimbursement under the Transportation Alternatives Program.

**SECTION 4:** That the City of Struthers does agree to maintain the project upon its completion.

**SECTION 5:** This Resolution is hereby declared to be an emergency measure necessary for the preservation of public peace, health and safety of the inhabitants of the City of Struthers, Ohio. Said emergency exists by reason of the fact that said grant application deadline is October 25, 2019, and as such this Resolution shall take effect immediately upon its passage and approval by the Mayor.

PASSED IN COUNCIL THIS 9<sup>th</sup> DAY OF October, 2019.

Megan R. Shorthouse  
CLERK OF COUNCIL

Henry D. Franceschelli, Sr.  
PRESIDENT OF COUNCIL

FILED WITH THE MAYOR THIS 10<sup>th</sup> DAY OF October, 2019.

Megan R. Shorthouse  
CLERK OF COUNCIL

APPROVED BY THE MAYOR THIS 10<sup>th</sup> DAY OF October, 2019.

Terry P. Stocker  
MAYOR

PUBLISHED IN THE HOMETOWN JOURNAL

DATE: 10/17/2019-10/24/2019

Megan R. Shorthouse  
CLERK OF COUNCIL